



DEPARTMENT OF ENGINEERING  
 CITY OF SAN BERNARDINO  
**IMPROVEMENT PLANS**  
**TRACT NO. 6206**

SUBMITTED BY	CHAMBERS & MILLER	REFERENCE	DRAWING NO.
APPROVED	10.22	DRAWN BY	3002
CITY ENGINEER		CHECKED BY	SHEET 4
REGISTERED CIVIL ENGINEER NO. 4248			OF 5 SHEETS